

Bill Cullen MBA (ISM), BA(Hons) MRTPI
Chief Executive

Date: 07 January 2022



**Hinckley & Bosworth
Borough Council**

To: Members of the Finance & Performance Scrutiny

Cllr C Ladkin (Chairman)
Cllr P Williams (Vice-Chairman)
Cllr JMT Collett
Cllr DS Cope
Cllr SM Gibbens

Cllr K Morrell
Cllr LJ Mullaney
Cllr MC Sheppard-Bools
Cllr R Webber-Jones

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **FINANCE & PERFORMANCE SCRUTINY** as a virtual meeting via Zoom on **MONDAY, 17 JANUARY 2022** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Manager

FINANCE & PERFORMANCE SCRUTINY - 17 JANUARY 2022

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES OF PREVIOUS MEETING (Pages 1 - 4)
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS
To hear any questions received in accordance with Council Procedure Rule 12.
6. FRONTLINE SERVICE REVIEW - ENVIRONMENTAL HEALTH (Pages 5 - 54)
To update members on the performance of the Environmental Health service
7. FINANCIAL OUTTURN QUARTER 2 - 2021/22 (Pages 55 - 78)
To update members on the financial outturn quarter 2 for 2021/22
8. MEDIUM TERM FINANCIAL STRATEGY PROGRESS REPORT - VERBAL UPDATE
A verbal update for members on the medium term financial strategy
9. FINANCE & PERFORMANCE SCRUTINY WORK PROGRAMME (Pages 79 - 82)
10. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY
As raised under item 3.